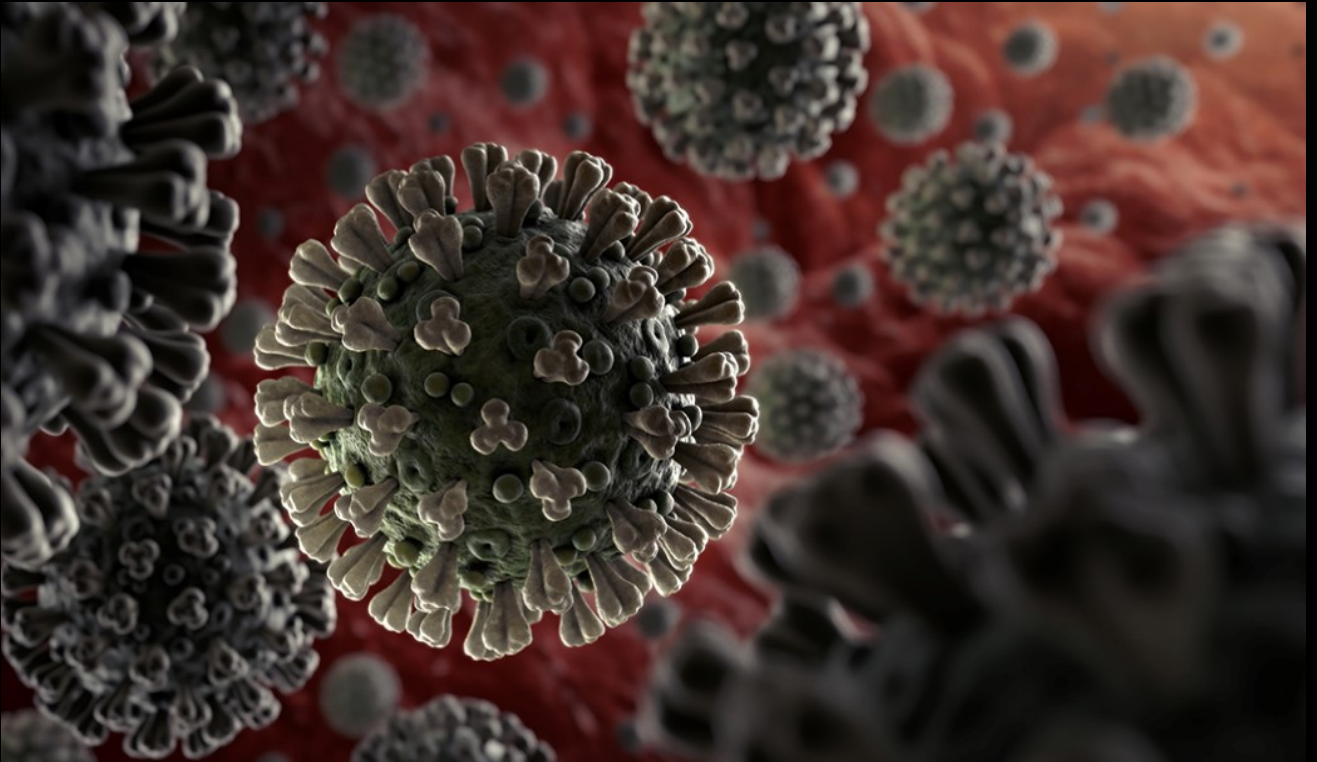


# الحق

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*Al-Haqq*



**THE JUSTIFIED  
PUNISHMENT**



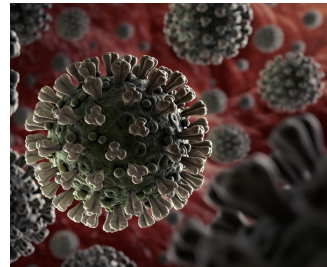
# The Justified Punishment

"AND VERILY,  
WE WILL MAKE  
THEM TASTE  
OF THE NEAR  
TORMENT PRI-  
OR TO THE SU-  
PREME TOR-  
MENT IN ORDER  
THAT THEY  
MAY RETURN ."  
-AL QUR'AN

*"So We saved  
him and those  
along with him  
in the ship and  
We drowned  
those who denied  
Our ayat."  
Al-Qur'an*

Throughout the history of mankind Allah punished the disbelievers for their wrong doings. He punished them either by drowning them such as the disbelievers at the time of Nuh عليه السلام and Firawn and His people, or destroyed 'Ād by violent wind and Thamud by a cry. Whenever the disbelievers show their hatred and enmity through their actions and plotted against the believers, Allah rushed to help the believers by punishing the kuffar by His

own hands. When the disbelievers at the time of Nuh عليه السلام plotted against



CORONAVIRUS

the Messenger of Allah ﷺ and those with him ["And they have plotted a mighty plot." Al-Qur'an]

Allah destroyed them ["So We saved him and those along with him in the ship and We drowned

those who denied Our ayat." Al-Qur'an] Similarly the Al-Mighty destroyed the people of Sho'aib عليه السلام by earthquake " So the earthquake seized them and they lay (dead), prostrate in their homes." Al-Qur'an

For the past hundred years all the three nations have caused this ummah maximum harm. They gathered upon the Muslims like diners gather upon food. The honour of Muslims and our religion and our women and our holy lands have been violated by these kuffar. The state of the ummah is such that We are used to the humiliation of the enemies. We find it almost impossible to spot the problem. Invading Muslim lands, dishonouring our women and occupying our holy land by the disbelievers, is a norm for us. The only thing that can deliver us from this state is Jihad but it is considered the biggest crime against humanity by the so



*"O my people, I had certainly conveyed to you the messages of my Lord and advised you, so how could I grieve for a disbelieving people?" Al-Qur'an*

called Muslim leaders and their supporters. Apart from a small group of the believers, the rest of the ummah has given up hope to defeat the enemies. So Allah sent down Coronavirus to remind the believers that might belongs to Allah only and remind us that our enemies can be defeated at any give time بإذن الله

Since this is the punishment of Allah, it does not suit the believers in Allah to ask for it to go away and show sympathy with the disbelievers. When the punishment of Allah reaches those who deserve it we must thank Allah for it and show no sorry for the destruction of the enemies of Allah. " And he turned away from them and said, "O my people, I had certainly conveyed to you the messages of my Lord and advised you, so how could I grieve for a disbelieving people?" Al-Qur'an

For the past hundred years ummah as whole has gone away from the teachings of the Qur'an. Islam is no longer at the top of the agenda; nationalism, democracy, secularism and liberalism have become the desired objectives of this ummah. We seek freedom, Justice and progress in systems other than the sharia'h of Allah. For the past hundred years we have been punished for turning our back to the book of Allah and have been subject to the constant humiliation of the enemies. The decades

*" And fear the Fitnah (affliction and trial) which affects not in particular (only) those of you who do wrong, and know that Allah is severe in punishment."*

*Al-Qur'an*

of anarchy and instability in the Muslim world is nothing but the result of ignoring the warning of the Messenger of Allah ﷺ "Allah raises nations through this Book and debases through it others." Muslim

For the past hundred years we either encouraged or allowed misguidance to flourish in Muslim lands. When we indulge in the misguidance that does not only affect those who are a part of it but affects the ummah as whole then Allah sends down a punishment which does not strike those who wronged themselves exclusively. Nationalism, democracy, secularism and liberalism have affected every single member of this ummah.

Haven't we ignored the command of Allah when He warned us " And fear the Fitnah (affliction and trial) which affects not in particular (only) those of you who do wrong, and know that Allah is severe in punishment." Al-Qur'an Ibn Abbas رحمه الله commented on this ayah "Allah commanded the believers to stop evil from flourishing among them, so that Allah does not encompass them all in the torment (Fitnah)." Tafsir Ibn Kathir

If we Muslims did not change our attitude towards the disobedience to Allah and behaved the way disbelievers do when punished, then Allah will send down a punishment which will be way worse than Covid-19. The attitude of the disbelievers towards the punishment of Allah is that they do not learn a lesson. In the time of being punished, the disbelievers do call upon Allah for help, but what they don't do is that they do not abandon the ways and practices that attracted the punishment of Allah in the first place. "Then why, when Our punishment came to them, did they not humble themselves? But their hearts became hardened, and Satan made attractive to them that which they were doing." Al-Qur'an

The effect is to the extent that today our children growing up seeing democracy, secularism, liberalism and nationalism something within the boundaries of the sharia'h. Masses have left the fold of Islam because of the above mentioned misguidances.

How many of us stood up and fought to take Muslims out from the worship of democracy? How many of us stood up and fought to bring Muslims out of the worship of Nationalism? How many of us stood up and fought to deliver Muslims from the worship of the Tawaghit to the worship of Allah? Is not covid-19 a punishment justified against as well?



By Allah if we did not abandon the ways and practices of the kuffar then surely we will share in the future calamities that would strike the mankind as we share in the punishment of Covid-19. If we did not come back to the teachings of the Qur'an and fight in the cause of Allah to restore Allah's authority on the earth, then Allah will punish us with something much worse. We must strive against the wide spread misguidance on the earth or else Allah will afflict us with calamity which will not be removed by us supplicating to Him. The Messenger of Allah ﷺ said "By He in Whose Hand is my soul! You will enjoin righteousness and forbid evil, or Allah will send a punishment upon you from Him; you will supplicate then to Him, but He will not answer your supplication." Ahmad

*"By He in Whose Hand is my soul! You will enjoin righteousness and forbid evil, or Allah will send a punishment upon you from Him; you will supplicate then to Him, but He will not answer your supplication."*  
Ahmad

It is not enough to reform ourselves only. If we want to protect ourselves from the punishment of Allah, we must command good and forbid evil. We must strive against the misguidance that affect the ummah as whole; if we failed to do so then Allah will send down punishment like coronavirus which will affect everyone of us. The Messenger of Allah ﷺ said "The parable of the person abiding by Allah's order and restrictions in comparison to those who violate them, or sit idle while they are being violated, is that of those who drew lots for their seats in a boat. Some of them got seats in the lower part, which is the most rough and worst part, and the others in the upper. When the former needed water, they had

to go up to bring water and that troubled the others, so they said, 'Let us make a hole in our share of the ship and get water, saving those who are above us from troubling them, so, if the people in the upper part let the others do what they suggested, all the people of the ship would be destroyed, but if they prevented them, both parties would be safe.'" Al-Bukhari

We ask Allah not to remove this virus from the disbelievers and their allies amongst us until it has weaken them and their economies; and we ask Allah to make it a blessings for the believers and the Mujahideen in particular.